



**KNIGHTS OF COLUMBUS FOURTH DEGREE
MISSOURI DISTRICT- FATHER PADILLA PROVINCE
John S. Appelbaum-District Master**



SOUTHWESTERN MISSOURI, MO-EXEMPLIFICATION

Sir Knight, Reverend Fergus Monaghan

SATURDAY- October 5, 2019

St. Elizabeth Ann Seton Parish

2200 W. Republic

Springfield, MO 65807

SCHEDULE OF EVENTS

| | |
|--------------------|---------------------|
| 9:00 am-12:00 noon | Registration |
| 12:30 pm | Candidates Line-Up |
| 1:00 pm | Exemplification |
| 12:30 pm | Ladies Event |
| 5:00 pm | Mass |
| 6:30 pm | Banquet |

The Exemplification fee is set at **\$70** per candidate by Supreme. (\$80 with Suspender Baldric) The cost for clergy is \$37. This fee includes one Banquet ticket for the candidate. Hotel Reservations must be made directly with the Hotel (Please mention Knights of Columbus 4th Degree) no later than September 20, 2019. Contact Quality Inn 3930 S. Overland Ave, Springfield, MO. 65807 at 888-534-4951.

Dress for candidates and members is dark suit, white shirt and dark tie.
Clergy, Active Military, Law Enforcement and Fire personnel have the option to wear dress uniform.

Fourth Degree Members are urged to attend the degree and banquet to support the new members.

Mail all copies of Fourth Degree Membership Documents (properly signed by Faithful Navigator, Faithful Comptroller and Financial Secretary) no later than **September 15, 2019** with a check (payable to Knights of Columbus Fourth Degree) for your \$70 (\$80) Exemplification fee to:

**John S. Appelbaum, District Master
105 Forest Glade
Imperial, MO 63052**

Banquet Request Forms and checks for additional guests **must be mailed no later than September 15, 2019, to:**

**Keith Milson, Secretary to the Master
2350 Market St.
St. Louis, MO 63103**

Note* All candidates and members must complete and return the below banquet form

----- CUT ALONG THIS LINE -----

Indicate quantity and return with check as noted above.

Candidate No. _____ (no charge)
 Spouse/other guests No. _____ x \$30 = \$ _____
 Total No. Banquet Tickets _____ Total amount paid _____
 Candidate/Member Name (please print) _____
 Telephone # _____ Council Number _____
 Assembly Number _____